## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

JAMES W. TRAMMELL Ι,

in the State aforesaid,

in consideration of the sum of \$1600.00 and the assumption of a mortgage held by DOLLARS. C. Douglas Wilson Co. in the sum of \$6,341.01 recorded in Mtg. Book to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LUCILE N. BRUMLEY, her heirs and assigns forever,

ALL that piece, parcel or lot of land, lying and being in the City and County of Greenville, State of South Carolina, located on the Southern side of Brunson Avenue (formerly Grace Street) and being known and designated as Lot No. 41, according to plat of property of E. G. Glenn, plat made by C.M. Furman, Engineer, March 28, 1923, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "F", at page 148 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Brunson Avenue (formerly Grace Street) at the joint front corner of Lots Nos. 41 and 42 and running thence along the line of Lot No. 42, South 28-22 East 150 feet to an iron pin at the rear corner of Lot No. 2; thence along the rear line of Lot No. 2, North 61-38 East 55 feet to an iron pin at the rear corner of Lot No. 40; thence along the line of Lot No. 40, North 28-22 West 150 feet to an iron pin on the South side of Brunson Avenue; thence along the South side of Brunson Avenue (formerly Grace Street) South 61-38 West 55 feet to an iron pin at the point of beginning.

Being the same property conveyed to the Grantor herein by deed of Benjamin T. Burry dated November 22, 1950 and recorded in Deed Book 424, at page 30, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand and seal

13th fifty-four

(Seal) (Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of



State of South Carolina,

written deed, and that he, with

Greenville County

W.C. Wagst Personally appeared before me

he saw the within named grantor(s) and made oath that

James W. Trammell sign, seal and as his Hubert E. Nolin

act and deed deliver the within witnessed the execution thereof.

13th Sworn to before me this

Notary Public for South Carolina

N. C. Thright

State of South Carolina,

RENUNCIATION OF DOWER

Hubert E. Nolin Greenville County

Notary Public, do hereby certify

Juanita M. Trammell unto all whom it may concern, that Mrs. James W. Trammell wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LUCILE N. BRUMLEY, her Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.	13th
August	D 19 54
August . A Color	(Seal)
. Notary Public for S	outh Carolina

Juanita M. Trammill

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_;

Recorded this 13th day of August 19.54 at 9:36 A.M.M., No. #18122